

IN THE U.S. PATENT AND TRADEMARK OFFICE
 Patent Application Transmittal Letter

22390 U.S. PTO
 10/826008



Mail Stop Patent Application
 Commissioner for Patents
 PO Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility () Design
 original patent application,
 continuation-in-part application

INVENTOR(S): Gregory A. Brake et al

TITLE: Touch Sensitive Scan Area Selection Apparatus And Method

Enclosed are:

- The Declaration and Power of Attorney. signed () unsigned or partially signed
- 6 sheets of drawings (one set) () Associate Power of Attorney
- () Form PTO-1449 Information Disclosure Statement and Form PTO-1449
- () Priority document(s) () (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	51 — 20	31	X \$18	\$ 558
INDEPENDENT CLAIMS	5 — 3	2	X \$86	\$ 172
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 1,500
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,500

Charge \$ 1,500 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally, please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL977368065US

Date of Deposit 04-16-04

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Marci Santillanes

Typed Name: Marci Santillanes

Respectfully submitted,

Gregory A. Brake et al

By David W. Boyd

David W. Boyd

Attorney/Agent for Applicant(s)

Reg. No. 50,335

Date: 16-APR-2004

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